# GOVERNMENT OF ARUNACHAL PRADESH
# DIRECTORATE OF ELEMENTARY EDUCATION, ITANAGAR

## Arunachal Pradesh State Board Examination-2024-25

## REPORT CARD - CLASS V

**Name of School: Govt. Prim./Middle/Secondary/Hr. Secondary/Govt. Aided/Un-Aided recognised Private School**
Sunrise Public School

**Name of District:** Anjaw

**Name of the Student:** Aarav Sharma

**Mother's Name:** Neha Sharma **Father's Name:** Rakesh Sharma

**Registration No.:** REG2025001 **Date of Birth:** 2014-03-15

**Class:** 5 **Roll:** 101 **No.:** **Section:** A

| Subject | Internal Examination Marks (20% Weightage) | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Marks obtained in periodic tests (3 Periodic tests) | | | | | | | | | | | |
| | Marks obtained in 1st periodic Test (out of 10) | Marks obtained in 2nd periodic Test (out of 10) | Marks obtained in 3rd periodic Test (out of 10) | Average of the best two periodic tests mark (10 Marks) | Note Book submission (out of 5 Marks) | Subject enrichment activity (out of 5 Marks) | Total Marks obtained out of 20 Marks (E+F+G) | Marks obtained in APSBE 2024-25 (80% out of 100) | Grand Total = H+I (Mark obtained out of 100) | GRADE | RESULT | REMARK |
| A | B | C | D | E | F | G | H | I | J | K | L | M |
| | 6 | 7 | 10 | 9 | 4 | 4 | 16 | 96 | 98 | A1 | PASS | - |
| | 8 | 7 | 10 | 9 | 3 | 3 | 16 | 93 | 96 | A2 | PASS | - |
| | 10 | 5 | 9 | 9 | 4 | 4 | 18 | 95 | 96 | A1 | PASS | - |
| | 8 | 7 | 9 | 8 | 5 | 3 | 17 | 89 | 91 | A2 | PASS | - |
| | 9 | 7 | 6 | 8 | 5 | 4 | 17 | 89 | 91 | A2 | PASS | - |
| | - | - | - | - | - | - | - | - | - | C | PASS | - |
| | - | - | - | - | - | - | - | - | - | B | PASS | - |
| RESULT | | | | | | GRAND TOTAL OF ALL SUBJECTS | | | 472.5 | - | - | - |

# GOVERNMENT OF ARUNACHAL PRADESH
# DIRECTORATE OF ELEMENTARY EDUCATION, ITANAGAR

## Arunachal Pradesh State Board Examination-2024-25

## REPORT CARD - CLASS V

**Name of School: Govt. Prim./Middle/Secondary/Hr. Secondary/Govt. Aided/Un-Aided recognised Private School** Sunrise Public School

**Name of District:** Anjaw

**Name of the Student:** Priya Patel

**Mother's Name:** Sunita Patel **Father's Name:** Amit Patel

**Registration No.:** REG2025002 **Date of Birth:** 2014-06-21

**Class:** 5 **Roll:** 102 **No.:** **Section:** A

| Subject | Internal Examination Marks (20% Weightage) | | | | | | | Marks obtained in APSBE 2024-25 (80% out of 100) | Grand Total = H+I (Mark obtained out of 100) | GRADE | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Marks obtained in periodic tests (3 Periodic tests) | | | | Note Book submission (out of 5 Marks) | Subject enrichment activity (out of 5 Marks) | Total Marks obtained out of 20 Marks (E+F+G) | | | | | |
| | Marks obtained in 1st periodic Test (out of 10) | Marks obtained in 2nd periodic Test (out of 10) | Marks obtained in 3rd periodic Test (out of 10) | Average of the best two periodic tests mark (10 Marks) | | | | | | | | |
| A | B | C | D | E | F | G | H | I | J | K | L | M |
| | 9 | 9 | 6 | 9 | 4 | 3 | 17 | 88 | 90 | A2 | PASS | - |
| | 8 | 7 | 6 | 8 | 5 | 3 | 15 | 93 | 95 | A1 | PASS | - |
| | 6 | 6 | 8 | 7 | 3 | 5 | 15 | 83 | 85 | B1 | PASS | - |
| | 8 | 7 | 8 | 8 | 4 | 5 | 17 | 92 | 94 | A2 | PASS | - |
| | 8 | 8 | 8 | 8 | 4 | 5 | 17 | 94 | 97 | A2 | PASS | - |
| | - | - | - | - | - | - | - | - | - | C | PASS | - |
| | - | - | - | - | - | - | - | - | - | B | PASS | - |
| RESULT | | | | | GRAND TOTAL OF ALL SUBJECTS | | | | 460.2 | - | - | - |

# GOVERNMENT OF ARUNACHAL PRADESH
# DIRECTORATE OF ELEMENTARY EDUCATION, ITANAGAR

## Arunachal Pradesh State Board Examination-2024-25

## REPORT CARD - CLASS V

**Name of School: Govt. Prim./Middle/Secondary/Hr. Secondary/Govt. Aided/Un-Aided recognised Private School** Sunrise Public School

**Name of District:** Anjaw

**Name of the Student:** Kabir Das

**Mother's Name:** Radha Das **Father's Name:** Sohan Das

**Registration No.:** REG2025003 **Date of Birth:** 2014-01-09

**Class:** 5 **Roll:** 103 **No.:** **Section:** A

| Subject | Internal Examination Marks (20% Weightage) | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Marks obtained in periodic tests (3 Periodic tests) | | | | | | | | | | | |
| | Marks obtained in 1st periodic Test (out of 10) | Marks obtained in 2nd periodic Test (out of 10) | Marks obtained in 3rd periodic Test (out of 10) | Average of the best two periodic tests mark (10 Marks) | Note Book submission (out of 5 Marks) | Subject enrichment activity (out of 5 Marks) | Total Marks obtained out of 20 Marks (E+F+G) | Marks obtained in APSBE 2024-25 (80% out of 100) | Grand Total = H+I (Mark obtained out of 100) | GRADE | RESULT | REMARK |
| A | B | C | D | E | F | G | H | I | J | K | L | M |
| | 6 | 7 | 7 | 7 | 5 | 5 | 17 | 81 | 83 | B1 | PASS | - |
| | 9 | 6 | 9 | 9 | 4 | 3 | 16 | 93 | 95 | A1 | PASS | - |
| | 7 | 5 | 10 | 8 | 3 | 3 | 14 | 90 | 92 | A2 | PASS | - |
| | 9 | 7 | 6 | 8 | 4 | 3 | 15 | 78 | 80 | B1 | PASS | - |
| | 6 | 5 | 5 | 5 | 5 | 5 | 15 | 92 | 94 | A2 | PASS | - |
| | - | - | - | - | - | - | - | - | - | B | PASS | - |
| | - | - | - | - | - | - | - | - | - | A | PASS | - |
| RESULT | | | | | | GRAND TOTAL OF ALL SUBJECTS | | | 444 | - | - | - |

# GOVERNMENT OF ARUNACHAL PRADESH
# DIRECTORATE OF ELEMENTARY EDUCATION, ITANAGAR

## Arunachal Pradesh State Board Examination-2024-25

## REPORT CARD - CLASS V

**Name of School: Govt. Prim./Middle/Secondary/Hr. Secondary/Govt. Aided/Un-Aided recognised Private School** Sunrise Public School

**Name of District:** Anjaw

**Name of the Student:** Ishita Verma

**Mother's Name:** Kiran Verma **Father's Name:** Rajeev Verma

**Registration No.:** REG2025004 **Date of Birth:** 2014-12-03

**Class:** 5 **Roll:** 104 **No.:** **Section:** A

| Subject | Internal Examination Marks (20% Weightage) | | | | | | | Marks obtained in APSBE 2024-25 (80% out of 100) | Grand Total = H+I (Mark obtained out of 100) | GRADE | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Marks obtained in periodic tests (3 Periodic tests) | | | | Note Book submission (out of 5 Marks) | Subject enrichment activity (out of 5 Marks) | Total Marks obtained out of 20 Marks (E+F+G) | | | | | |
| | Marks obtained in 1st periodic Test (out of 10) | Marks obtained in 2nd periodic Test (out of 10) | Marks obtained in 3rd periodic Test (out of 10) | Average of the best two periodic tests mark (10 Marks) | | | | | | | | |
| A | B | C | D | E | F | G | H | I | J | K | L | M |
| | 8 | 9 | 8 | 8 | 3 | 4 | 15 | 87 | 88 | A2 | PASS | - |
| | 10 | 9 | 6 | 9 | 4 | 3 | 17 | 89 | 92 | A2 | PASS | - |
| | 6 | 8 | 9 | 9 | 4 | 3 | 17 | 82 | 84 | B1 | PASS | - |
| | 10 | 8 | 7 | 9 | 3 | 4 | 16 | 79 | 81 | B1 | PASS | - |
| | 9 | 9 | 10 | 9 | 4 | 5 | 18 | 83 | 85 | A2 | PASS | - |
| | - | - | - | - | - | - | - | - | - | C | PASS | - |
| | - | - | - | - | - | - | - | - | - | B | PASS | - |
| RESULT | | | | | GRAND TOTAL OF ALL SUBJECTS | | | | 429.6 | - | - | - |

# GOVERNMENT OF ARUNACHAL PRADESH
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## Arunachal Pradesh State Board Examination-2024-25

## REPORT CARD - CLASS V

**Name of School: Govt. Prim./Middle/Secondary/Hr. Secondary/Govt. Aided/Un-Aided recognised Private School** Sunrise Public School

**Name of District:** Anjaw

**Name of the Student:** Vivaan Mehta

**Mother's Name:** Pooja Mehta **Father's Name:** Manish Mehta

**Registration No.:** REG2025005 **Date of Birth:** 2014-07-17

**Class:** 5 **Roll:** 105 **No.:** **Section:** A

| Subject | Internal Examination Marks (20% Weightage) | | | | | | | Marks obtained in APSBE 2024-25 (80% out of 100) | Grand Total = H+I (Mark obtained out of 100) | GRADE | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Marks obtained in periodic tests (3 Periodic tests) | | | | Note Book submission (out of 5 Marks) | Subject enrichment activity (out of 5 Marks) | Total Marks obtained out of 20 Marks (E+F+G) | | | | | |
| | Marks obtained in 1st periodic Test (out of 10) | Marks obtained in 2nd periodic Test (out of 10) | Marks obtained in 3rd periodic Test (out of 10) | Average of the best two periodic tests mark (10 Marks) | | | | | | | | |
| A | B | C | D | E | F | G | H | I | J | K | L | M |
| | 9 | 6 | 8 | 8 | 3 | 4 | 15 | 94 | 97 | A1 | PASS | - |
| | 7 | 6 | 10 | 9 | 4 | 4 | 16 | 90 | 93 | A2 | PASS | - |
| | 9 | 7 | 7 | 8 | 3 | 4 | 15 | 83 | 85 | B1 | PASS | - |
| | 9 | 8 | 6 | 8 | 3 | 3 | 15 | 94 | 95 | A1 | PASS | - |
| | 9 | 7 | 8 | 8 | 3 | 5 | 16 | 95 | 97 | A1 | PASS | - |
| | - | - | - | - | - | - | - | - | - | B | PASS | - |
| | - | - | - | - | - | - | - | - | - | A | PASS | - |
| RESULT | | | | | GRAND TOTAL OF ALL SUBJECTS | | | | 466.5 | - | - | - |

## Instructions

Grading scale for scholastic areas : Grades are awarded on a 9-point grading scale as follows:

| MARKS RANGE | Grade |
|---|---|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 36 - 40 | D1 |
| 33 - 35 | D2 |
| 32 & BELOW | E (Failed) |